



The League of United Latin American Citizens  
LULAC COUNCIL 402 founded December 14, 1964  
“The Education Council” *Celebrating 60 years*  
A Registered 501(c) 3 | EIN: 82-3888687  
[www.lulac402.org](http://www.lulac402.org)  
[lulac402@gmail.com](mailto:lulac402@gmail.com) – 713-256-7277 - 832-454-8811

***EMPOWERING THE NEXT GENERATION***

**2024-2025  
OFFICERS**

Hugo Mojica  
*President*

Mamie Garcia  
*1st Vice President*

CJ Alves  
*2nd Vice President*

Sheilla Wright  
*Treasurer*

Pat Perez  
*Secretary*

Jasmine McMullin  
*Sergeant At Arms*

Carlos Hinojosa  
*Parliamentarian*

Christina Trevino  
*Chaplain*

June Gunaratne  
*Historian*

Vacant  
*Legal Council*

August 26, 2024

Dear Community Partner:

Join Commissioner Adrian Garcia, a long-standing member of LULAC Education Council 402 in ***EMPOWERING THE NEXT GENERATION***. LULAC Education Council 402 is excited to invite you to be part of our mission of “***Education Advocacy***,” ensuring that students of all backgrounds have access to a high-quality education and helping them achieve their goals and dreams of attending college. By collaborating in our events, you will showcase your commitment to higher education and community involvement, making a meaningful impact together on the future of many students on:

***Saturday, December 14, 2024, from 6:00 pm - 12:00 am***  
***NRG, located at 1 NRG Park, Houston, Texas 77054- Parking Area (Orange Lot -VIP Section)***

LULAC Council 402 ~ 60th Annual Awards & Scholarship Gala will be honoring esteemed community leaders: Mayor John Whitmire, Bishop James Dixon, II, President, NAACP, Attorney Benny Agosto, Jr., Dr. Richard Ludwick, President - University of St. Thomas, Dr. Ruth N. López Turley - Rice University-Director, Kinder Institute for Urban Research, Ms. Renu Khator, President, University of Houston, and educators for their outstanding contributions. Additionally, we will pay tribute to ***Precinct 2 Commissioner Adrian Garcia and Community Leader Mamie Garcia***, as this year's Roast and Toast honorees. Our gala is formal and black-tie attire.

As a leader in our communities, non-profit organizations such as LULAC depend on partnerships in order for our fundraiser to be successful.

Since 1999, students who have benefited from our scholarships have become influential leaders in business, education, law, science, and government. Your partnership will undeniably contribute to a thriving community, as many students, upon graduation, return to their respective communities as leaders and make meaningful contributions.

**All funds raised are used solely for scholarships. Your partnership can be in the following ways:**

- Be this year's Title or Co-Sponsor through a monetary donation.
- Your company's name or logo will be placed on the red carpet banner and stage banner.
- Speak at the event on the importance of partnership and ***EMPOWERING THE NEXT GENERATION***
- VIP Perks · Priority Seating · Advertisement in printing materials · Attend the recipient's reception held in July 2025 to present the scholarships.

Enclosed for your reference is the sponsorship packet which provides information regarding various sponsorship levels. Your timely response by **September 30, 2024**, would be greatly appreciated. All sponsors are asked to submit their logos in their original format and company's bio to: [cjalves602@yahoo.com](mailto:cjalves602@yahoo.com). For further details regarding this year's event, please contact Cj Alves at 832-454-8811.

*On behalf of THE LULAC EDUCATION COUNCIL 402, we thank you for your support and partnership!*

Progress and Education,

s/Hugo Mojica

Hugo Mojica

Council President

[hugomojica@gmail.com](mailto:hugomojica@gmail.com)

(713)256-7277

s/Cj Ortiz Alves

Cj Ortiz Alves

Gala Chair

[cjalves602@yahoo.com](mailto:cjalves602@yahoo.com)

(832) 454-8811

# Save The Date

**EMPOWERING THE  
NEXT GENERATION**

**ROAST & TOAST  
HONOREES**



**ADRIAN GARCIA**  
Harris County Commissioner



**MAMIE GARCIA**  
Community Leader



**AWARDS & SCHOLARSHIP GALA**

THE EDUCATION COUNCIL



**60 YEARS SERVICE**

1964

2024

**SATURDAY,  
DECEMBER 14, 2024  
6:00PM - 12:00AM**

**nrg  stadium**

**FOR MORE INFORMATION:**

**(832) 454-8811**

[www.lulac402.org](http://www.lulac402.org)

**FORMAL ATTIRE**

# 2024 LULAC COUNCIL 402 SPONSORSHIP LEVELS

\_\_\_\_\_ YES I WILL ATTEND AND SPONSOR AS:

- ☐ PRESENTING SPONSOR: \$ 50,000
- ☐ CHANCELLOR SPONSOR: \$ 25,000
- ☐ DOCTORATE SPONSOR: \$ 15,000
- ☐ MASTERS SPONSOR: \$ 10,000
- ☐ BACHELOR SPONSOR: \$ 5,000
- ☐ ASSOCIATE SPONSOR: \$ 2,500

Sponsor Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

☐ Check (s) enclosed for a total of: \$ \_\_\_\_\_

\_\_\_\_\_ SORRY, I WILL NOT BE ABLE TO ATTEND

*Please accept my sponsorship of:* \$ \_\_\_\_\_

*Please make your donation payable to: LULAC Education Council 402*

*Kindly complete this form and submit by **September 20, 2024***

*Mail to: 5804 Canal Street - Houston, TX 77011*

**LULAC EDUCATION COUNCIL 402 is a registered 501 (c) 3 nonprofit organization.**

**All donations are tax deductible, EIN 82-3888687 –W2 form upon request.**

**For further information, please contact:**

**Cj Alves, Event Chair**

**(832) 454-8811**

**[cjalves602@yahoo.com](mailto:cjalves602@yahoo.com)**

***Thank you for your generous support!***

# EMPOWERING THE NEXT GENERATION LULAC 402

“THE EDUCATION COUNCIL”

## AWARDS & SCHOLARSHIP GALA

Saturday, December 14, 2024

The LULAC Education Council 402 is committed to **Empowering THE Next Generation** of students in achieving their scholastic educational goals, particularly those who are the first in their families to attend college. This year's Gala, set to take place at NRG Stadium, aims to create opportunities for these students to pursue their dreams of attending college.

You are an important Community Partner in this effort. Make your impact by supporting this event.

| SPONSORSHIP LEVELS<br>AND BENEFITS                        | PRESENTING<br>SPONSOR<br>\$50,000 + | CHANCELLOR<br>SPONSOR<br>\$25,000 | DOCTORATE<br>SPONSOR<br>\$15,000 | MASTERS<br>SPONSOR<br>\$10,000 | BACHELOR<br>SPONSOR<br>\$5,000 | ASSOCIATE<br>SPONSOR<br>\$2,500 |
|-----------------------------------------------------------|-------------------------------------|-----------------------------------|----------------------------------|--------------------------------|--------------------------------|---------------------------------|
| Guest Seating                                             | VIP SEATING<br>16                   | VIP SEATING<br>16                 | VIP SEATING<br>8                 | VIP SEATING<br>8               | 8                              | 8                               |
| VIP Lounge access with<br>Commissioner Adrian Garcia      | ★                                   | ★                                 | ★                                | ★                              |                                |                                 |
| VIP Parking                                               | ★                                   | ★                                 | ★                                | ★                              |                                |                                 |
| Logo printed on all printed<br>material                   | ★                                   | ★                                 | ★                                | ★                              |                                |                                 |
| Logo/Name Listed on event<br>cover brochure               | ★                                   |                                   |                                  |                                |                                |                                 |
| Logo featured on red carpet<br>banner with other sponsors | ★                                   | ★                                 | ★                                | ★                              |                                |                                 |
| Logo listed on stage banner<br>with other sponsors        | ★                                   | ★                                 | ★                                | ★                              |                                |                                 |
| Recognition on event night<br>from stage                  | ★                                   | ★                                 | ★                                | ★                              |                                |                                 |
| Full page advertisement<br>in brochure                    | ★                                   |                                   |                                  |                                |                                |                                 |
| Half page advertisement in<br>brochure                    |                                     | ★                                 |                                  |                                |                                |                                 |
| One fourth page advertisement<br>in brochure              |                                     |                                   | ★                                |                                |                                |                                 |
| Business card, advertisement in<br>brochure               |                                     |                                   |                                  | ★                              |                                |                                 |
| Certification of Appreciation                             | ★                                   | ★                                 | ★                                | ★                              | ★                              | ★                               |
| Level recognition in gala<br>brochure                     | ★                                   | ★                                 | ★                                | ★                              | ★                              | ★                               |
| Company name or Name<br>inclusion in event press releases | ★                                   | ★                                 | ★                                | ★                              |                                |                                 |

We would like to kindly emphasize that any recognition involving printed or time-sensitive materials is subject to event and press/printed deadlines. Thank you for your cooperation and understanding.

# GUEST LIST

1. NAME: \_\_\_\_\_

2. NAME: \_\_\_\_\_

3. NAME: \_\_\_\_\_

4. NAME: \_\_\_\_\_

5. NAME: \_\_\_\_\_

6. NAME: \_\_\_\_\_

7. NAME: \_\_\_\_\_

8. NAME: \_\_\_\_\_